|   | _                   | cy Na   |                            |                            | ~~               |  | <u></u>               | INCIDENT/INVESTION REPORT |               |                          |                      |        |  | ION          |        | Cas             | ase# 2006-011981 |                           |                           |
|---|---------------------|---|----------------------------|----------------------------|------------------|--|-----------------------|---------------------------|---------------|--------------------------|----------------------|--------|--|--------------|--------|-----------------|------------------|---------------------------|---------------------------|
|   | Cla                 | y Co  | unty Si                    | heriff`s O                 | ffice            |  |                       |                           |               |                          | REPO                 | ΚI     |  |              |        | Da              | te / Tim         | ne Reported<br>05/03/2006 | 08:14 Wed                 |
| I<br>N  | ORI                 |   |                            | FL0100                     | 000              |  |                       |                           |               |                          |                      |        |  |              |        | Las             | t Know           | vn Secure<br>01/01/2006   |                           |
| C<br>I  | Loca                |   | Incident                   |                            | one U            | aiahts   | ET 376                | 556                       | Premi         |                          | pe<br>hool/colle     | 000    | Z                                      | one/Trac     |        | At              | Found            |                           |                           |
| D<br>E  | ا ا                 |   | e Incider                  | d Av, Keyst<br>at(s)       | one 11           | eignis   | 1.11.320              | (Com)                     | Weapo         | Weapon / Tools NOT APPLI |                      |        | LICAB                                  | LICABLE/NONE |        |                 |                  | 05/01/2000                | Activity                  |
| N<br>T  | #1                  |   |                            | ft - Value 3               | 800 To           | 4,999  | 9                     |                           | Entry Ex      |                          |                      | Exit   |  |              |        | Securi          | ty               |                           |                           |
| D   |                     |   | -014/20<br>ne Incider      |                            |                  |  |                       | ( )                       | Weap          | Weapon / Tools           |                      |        |  |              |        |                 |                  |                           | Activity                  |
| A<br>T  | #2                  |   |                            |                            |                  |  |                       |                           | Entry         |                          |                      |        | Exit                                   |              |        |                 | Securi           | ity                       |                           |
| Ā   |                     | Crin  | ne Incide                  | nt                         |                  |  |                       | ( )                       | Weap          | on/T                     | ools                 |        | ************************************** |              |        |                 |                  |                           | Activity                  |
|   | #3                  |   |                            |                            |                  |  |                       |                           | Entry         |                          |                      |        | Exit                                   |              |        |                 | Securi           | ity                       |                           |
| МО  | Acc                 | compl   | ices/Uni                   | known, Reas                | on/Un            | known  |                       |                           |               |                          |                      |        |  |              |        |                 |                  | •                         |                           |
|   | # of                | Victir  | ns 1                       | Туре:                      | BUSI             | NESS   |                       |                           |               |                          | Injury:              |        |  |              |        |                 |                  | Domestic: N               |                           |
| **  | 774                 |   | n/Busine                   | ss Name (Las               | t, First,        | Middle   | CHOOI                 | -                         |               |                          | Victim of<br>Crime # | E      | OOB                                    | Race         | Sex    | Relation To Off |                  | Resident Statu            | Military<br>Branch/Status |
| V   | V1                  |   |                            | VE HEIGH                   | 13 111           | G11 50   |                       |                           |               |                          | 1,                   | Age    | <u> </u>                               |              |        | ST              | 177              | N/A                       |                           |
| C<br>T  | C Home Address Home |   |                            |                            |                  |  |                       |                           |               | 3                        | 52-473-2761          |        |  |              |        |                 |                  |                           |                           |
| I Employer Name/Address  CLAY COUNTY SCHOOL BOARD  Business Phone |                     |   |                            |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
|   | \_\v_3              | 'R  | Make                       | Model                      |                  |  | yle                   | Color                     | JIOOL         |                          | /Lis                 |        |  | VII          | Ŋ      |                 |                  |                           |                           |
|   | CC                  | DEC.  | V- Vict                    | im (Denote V               | 2 V3)            | 0=0  | wner (if              | other than v              | ictim)        | R=                       | Reporting            | Person | if oth                                 | er than v    | /ictim | 1)              |                  |                           |                           |
| o   | Ty                  | CODES: V-Victim (Denote V2, V3) O = Owner (if other than victim)  Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)  Code Name (Last, First, Middle)  Code Name (Last, First, Middle) |                            |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
| T<br>H  | Cod                 | ie Na   | me (Last,                  | First, Middle<br>ELL, JOHI | (s)<br>√         |  |                       |                           |               |                          | Victim of<br>Crime # | 02/1.  | ЮВ<br>3/195.                           | 3            | 1      | Relation To Of  | onship<br>fender | Resident Stati            | Branch/Status             |
| E<br>R  | RI                  | ome A   |                            |                            |                  |  |                       |                           |               |                          |                      | Age    | 53                                     | W            | M      | <u> </u>        | Hor              | ne Phone                  |                           |
| S   |                     |   | , FL                       |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 | Rus              | 352                       | -473-1420                 |
| I   | En                  | nploye  | τ Name/A                   | Address<br><i>Keyston</i>  | e Higi           | h Scho   | ol, 900               | Sw Orch                   | id Av,        | Kh, I                    | Fl (VICE             | PRIN   | VCIPA                                  | L)           |        |                 |                  |                           | 473-1515                  |
| N<br>V  |                     | /pe:  |                            |                            |                  |  |                       |                           |               |                          | Victim of D          |        | OOB Race Sex                           |              | Relati | onship          | Resident State   | us Military               |                           |
| o<br>L  | Co                  | de Na   | Name (Last, First, Middle) |                            |                  |  |                       |                           |               |                          | Crime #              | Age    |  | 1            |        | To Of           | fender           |                           | Branch/Status             |
| V   | H                   | ome A   | ddress                     |                            |                  |  |                       |                           |               |                          | <u> </u>             | 1.5    |  |              | J      | L               | Ho               | me Phone                  |                           |
| E<br>D  |                     |   |                            | A 3 2                      |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 | Bu               | siness Phone              |                           |
|   | 1                   | •   | r Name/                    |                            |                  |  |                       | 1 7 . 0 .                 | D             | _ D                      | -ad C-               | Count  | orfoit / l                             | Corned       | F=1    | Found           |                  |                           |                           |
|   | I                   | _= Lo:  | st S = S                   | Stolen R = F               | ecovere<br>("OJ" | $= \frac{1}{1000}$                               | = Damage<br>vered for | Other Juris               | diction)      | = Bu                     | mea C-               | Comine | 1                                      | organ        | 1 - 1  | - Ound          |                  |                           |                           |
|   | V.                  | Cod   | Status<br>Frm/To           | Value                      | Ol               | QTY  |                       | Prop                      | erty Desc     | criptic                  | on                   |        | ļ                                      |              | ake/l  | Model           |                  |                           | rial Number               |
|   | 1_                  | 366   | <u>s</u>                   | \$1,365.                   | 00               | -  | Compute               | ers - video &             | Terminals     | 5                        |                      |        | DELL/                                  | Inspiron     |        |                 |                  | CFCZT21                   |                           |
| P   | -                   | +   | <del> </del>               |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
| R<br>O  | 1                   |   |                            |                            |                  |  |                       |                           |               |                          |                      |        | <del>-</del>                           |              |        |                 |                  |                           |                           |
| P   |                     | +   |                            |                            | _                | <del>                                     </del> | -                     |                           |               |                          |                      |        | -                                      |              |        |                 |                  |                           |                           |
| E<br>R  |                     |   |                            |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
| T<br>Y  |                     | 1   |                            |                            |                  | <u> </u>   |                       |                           |               |                          |                      |        | ╁                                      |              |        |                 |                  |                           |                           |
|   | -                   | +-  |                            |                            | -                | <del> </del>                                     |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
|   |                     |   |                            |                            |                  |  |                       |                           |               |                          |                      |        |  |              |        |                 |                  |                           |                           |
|   | Ë                   | fficer/   | TD#                        | GED ICIVI                  | 4377             | T 177  | (06517)               |                           |               |                          |                      |        | <u> </u>                               |              | Outsta | nding St        | olen Val         | [Total Stolen]: \$1       | .365.00 [\$1,365.00       |
|   |                     | micer/  |                            | STRICKL.<br>ROSEPIL        |                  |  |                       |                           |               |                          |                      |        | Supe                                   | rvisor       |        |                 |                  | VS, M. D. (0              |                           |
| Sta   | •                   |   | inant Sign                 |                            | , AL             | <u> </u>   | /                     | Case Sta                  | itus<br>ctive |                          | 05/0                 | 3/2006 | Case                                   | Disposi      | ition: |                 |                  |                           | Page 1                    |

| I   | REPORTING OFFICER NARRATIVE      | OCA  |
|---|----------------------------------|--|
| Clay County Sheriff's Office  |                                  | 2006-011981  |
| Victim  | Offense                          | Date / Time Reported   |
| KEYSTONE HEIGHTS HIGH   | GRAND THEFT - VALUE 300 TO 4,999 | Wed 05/03/2006 08:14   |
| 13. A. PROPERTADO DE COMPOSE DE SERVICIO DE COMPOSE DE COMPOSE DE COMPOSE DE COMPOSE DE COMPOSE DE COMPOSE DE C |                                  | NAMES OF THE PROPERTY OF THE P |

On 5-3-06, I was contacted by Keystone High School Vice Principal, John Chappell, in reference to a theft of a Clay County School Board computer(see property sheet).

Chappell stated teacher Gina Frazee was in possession of the missing computer at one time. Frazee told Chappell that she last saw the computer January, 2006 and noticed it was stolen on May 1, 2006.

I contacted N.C.I.C operator Doyle # 6270, who entered the computer stolen. At this time, there is no suspect or witness information. This case is active /pending further investigation. Sgt. Collins #732 was notified.

Case transferred to Detective Rosepiler #7122.

| Agency Name                           |   |   |                            |                           |                  |  |             | ן וו                | INCIDENT/INVESTIGATION |       |                            |              |                |                          |              | Ca           | Case# 2006-012783 |                         |                           |  |  |
|---------------------------------------|---|---|----------------------------|---------------------------|------------------|--|-------------|---------------------|------------------------|-------|----------------------------|--------------|----------------|--------------------------|--------------|--------------|-------------------|-------------------------|---------------------------|--|--|
|                                       | _   | -   |                            | heriff`s Of               | fice             |  |             |                     |                        |       | REPO                       | RT           |                |                          |              | Da           | te / Tin          | ne Reported             |                           |  |  |
| I                                     | ORI   |   |                            | 777 0 1 0 0 0             | 200              |  |             |                     |                        |       |                            |              |                |                          |              |              |                   | 05/10/2006<br>vn Secure | 05:15 Wed                 |  |  |
| N<br>C                                | <u> </u>  |   | T                          | FL01000                   | UU               |  |             | <u> </u>            | Premis                 | o Tu  | me .                       |              | 7.             | ne/Trac                  | t            |              | st Knov           | vn Secure<br>05/10/2006 | 05:15 Wed                 |  |  |
| I                                     |   |   | Incident<br>4 <i>nalac</i> | hicola Blvd               | . Mid            | dlebu  | rg FL 3     | 2068-               | Tichns                 |       | pe<br>hool/colle           | ege          |                | 7                        |              | At           | Found             | 05/10/2006              | 05:15 Wed                 |  |  |
| D<br>E                                |   |   | e Incider                  |                           | ,                |  | 0           | (Com)               | Weapo                  |       | ools BLU                   |              | BJECT          | (CLUI                    | 3, H.        | 4MME         | 1 A otenista      |                         |                           |  |  |
| N<br>T                                | #1  | Burg  | glary                      |                           |                  |  |             |                     |                        |       |                            |              | Exit           |                          | <u></u>      |              | Security          |                         |                           |  |  |
| D                                     | $\vdash$  |   | - <i>02/1</i><br>e Incider |                           |                  |  |             | (Com)               | Weapo                  | n/T   | Cools                      |              | L              |                          |              |              | <u> </u>          | 1                       | Activity                  |  |  |
| A                                     | #2  |   | nd The                     |                           |                  |  |             | (Com)               | T.                     |       |                            | Exit         | Evit           |                          |              | Secur        | itv l             |                         |                           |  |  |
| T<br>A                                |   | 812-  | -014/20                    | C1                        |                  |  |             |                     | Entry                  |       | 7 3                        |              | L^11           |                          |              |              | J.C.ul            | <u>-</u>                | Activity                  |  |  |
|                                       | #3  |   | e Incide                   | nt<br><i>minal Misc</i>   | hiof             |  |             | (Com)               | Weapon / Tools         |       |                            | 1            |                |                          |              |              | •,                |                         |                           |  |  |
|                                       |   | 806   | -13                        |                           |                  |  |             |                     | Entry                  |       |                            |              | Exit           |                          |              |              | Secur             |                         |                           |  |  |
| NΛΩ                                   | MO Accomplices/Unknown, Alarm/No Alarm, Method Of Entry/Broke/removed Glass, Method Of Entry/Pried/jimmied Lock, Object of        |   |                            |                           |                  |  |             |                     |                        |       |                            | _            |                |                          |              |              |                   |                         |                           |  |  |
| MO                                    | Entry/Money/Safe, Point Of Entry/Front Door, Point of Exit/Same As Entry, Suspect Actions/Causea Damage, Suspect Actions/Ransacks |   |                            |                           |                  |  |             |                     |                        |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
| # of Victims 1 Type: BUSINESS Injury: |   |   |                            |                           |                  |  |             |                     |                        |       | Domestic: N Resident Statu | Military     |                |                          |              |              |                   |                         |                           |  |  |
| v                                     | V1  |   | DEOIN                      | ss Name (Last<br>TELEMEN) | , First,<br>TARY | Middle<br>SCHO                                   | e)<br>OOL   |                     |                        |       | Victim of<br>Crime #       | ۱ '          | DOB            | Race                     | Sex          | To Off       | ender             |                         | Military<br>Branch/Status |  |  |
| I                                     |   |   |                            |                           |                  |  |             |                     |                        |       | 1,2,3                      | Age          | <u>e</u>       | 1                        |              | ST           | 1                 | N/A                     |                           |  |  |
| C<br>T                                | Home Address T 2065 APAI ACHICOL 4 RIVD Middleburg FL 32068- 904-291-5430   |   |                            |                           |                  |  |             |                     |                        |       |                            | 04-291-5430  |                |                          |              |              |                   |                         |                           |  |  |
| I<br>M                                | I Employer Name/Address Business Phone  |   |                            |                           |                  |  |             |                     |                        |       |                            | 14 272 0100  |                |                          |              |              |                   |                         |                           |  |  |
| i√I                                   | CLAY COUNTY SCHOOL BOARD  |   |                            |                           |                  |  |             |                     | 904-272-8100           |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
|                                       | VY  | TR  | Make                       | Model                     |                  | Sty  | /le         | Color               |                        | Lic   | /Lis                       |              |                | VIIV                     | 4            |              |                   |                         |                           |  |  |
|                                       |   |   |                            | im (Denote V2             |                  |  |             |                     | ictim)                 | R=    | Reporting                  | Persor       | if other       | than v                   | ictim        | )            |                   | •                       |                           |  |  |
| О                                     | Ту  | Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)  Code Name (Last, First, Middle)  Victim of DOB Race Sex Relationship Resident Status Branch/Status Branch/Status |                            |                           |                  |  |             |                     |                        |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
| T<br>H                                | Code WILKINSON, VICKIE NORMAN Crime # 12/09/1964 To Offi  |   |                            |                           |                  |  |             |                     |                        |       |                            | ender        | Verident Stain | Branch/Status            |              |              |                   |                         |                           |  |  |
| E                                     | RF  | 2   |                            |                           |                  |  |             |                     |                        |       |                            | Age          | ÷ 41           | W                        | F            |              | 1 77-             | - Dhar-                 |                           |  |  |
| R<br>S                                |   |   |                            |                           |                  |  |             |                     |                        |       |                            |              | Hoi            | me Phone<br><i>904</i> - | 282-6339     |              |                   |                         |                           |  |  |
| _                                     | En  |   | Name/A                     |                           | <del></del>      |  |             |                     |                        |       | J                          |              |                |                          |              |              | Bus               | siness Phone            | ess Phone 904-291-5430    |  |  |
| I<br>N                                | Tu  | me. T   | EDGU                       | N/INDIVIDU                | ΙΔΙΛ             | IOT A  |             | County Sc<br>SICER) | nool B                 | vari  | и                          |              |                |                          |              |              |                   | <i>704-</i> 2           | -/1-JTJU                  |  |  |
| V                                     |   |   |                            | First, Middle)            |                  | UI A   | LL 011      | 1011                |                        |       | Victim of                  |              | OOB            | Race                     | Sex          | Relation     | onship            | Resident Statu          |                           |  |  |
| O<br>L                                | IC  | 1 KI  | RK, PA                     | IULA M                    |                  |  |             |                     |                        |       | Crime#                     |              | 2/1954<br>• 51 | W                        | F            | To Of        | ender             |                         | Branch/Status             |  |  |
| V                                     |   | me Ad   | dress                      |                           |                  |  |             |                     |                        |       | L                          | 1            |                | <del></del>              | L^           |              | Ho                | me Phone                |                           |  |  |
| E<br>D                                |   | 18  | 376 She                    | erwood Dr                 | Midd             | leburg   | g, FL 32    | 2068                |                        |       |                            |              |                |                          |              |              | - In-             | 904-                    | <i>282-5037</i>           |  |  |
|                                       | ļ   |   | Name/A                     |                           |                  | Rida   | out Ele     | m., Middl           | leburg.                | Fl.   | 32068                      |              |                |                          |              |              | Bu                |                         | 291-5430                  |  |  |
|                                       | L   | = Lost  | S = St                     | tolen R=Re                | covere           | d D=   | Damage      | zd Z = Seiz         | zed B=                 | Bur   | med C=                     | Count        | erfeit / Fo    | rged                     | F = F        | ound         |                   |                         |                           |  |  |
|                                       | VI  | 1   | Status                     |                           |                  |  | ered for    | Other Jurisd        |                        |       |                            |              |                | 1.7                      | 1 "          | fodal        |                   | c                       | ial Number                |  |  |
|                                       | VI<br>#   |   | Status<br>Frm/To           |                           |                  | QTY  | ALTIMIN     | Proper              | rty Desci              | nptio | on                         |              |                | Ma                       | ike/iV       | <u>fodel</u> |                   | Ser                     | iai iyulliDCl             |  |  |
|                                       | -   | 37<br>430   | Q<br>Q                     | \$0.00<br>\$0.00          |                  | <del>                                     </del> | GLASS E     |                     |                        |       |                            | ············ | <b>†</b>       |                          |              |              |                   |                         |                           |  |  |
| P                                     | 1   | 9999  |                            | \$50.00                   | 1                | j  |             | IND FRAME           |                        |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
| R                                     |   | 7   | X                          | \$0.00                    | 1                | 1  | НАММЕ       | ERS (BROKEN         | )                      |       |                            |              | <u> </u>       |                          |              |              |                   |                         |                           |  |  |
| O<br>P                                |   |   | X                          | \$5.00                    | 4                | 2  | Screw D     |                     |                        |       |                            |              | <del> </del>   |                          |              |              |                   |                         |                           |  |  |
| E                                     | -   | 9999  |                            | \$5.00                    | 1                | 2  | CASH D      |                     |                        |       |                            |              | +              |                          |              |              |                   |                         |                           |  |  |
| R<br>T                                | -   | 9999<br>9999  | 1                          | \$0.00<br>\$0.00          | 1                | $\frac{2}{1}$                                    |             | S MACHINE I         | PIECE                  |       |                            |              | <b>-</b>       |                          |              |              |                   |                         |                           |  |  |
| Y                                     | -   | 9999  | 1                          | \$0.00                    | 1                | 1  | Flashlig    |                     |                        |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
|                                       |   | 9999  |                            | \$5.00                    | 1                | 1  | POWER       | CORD AND            | CASE                   |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
|                                       |   | 37  | Χ                          | \$1.00                    | 7                | 1  | <del></del> | BOTTLE              |                        |       |                            |              |                |                          |              |              |                   |                         |                           |  |  |
|                                       | <u></u>   | 37  | <u>x</u>                   | \$0.00                    |                  | 1 1  | SPRITE      | CAN                 |                        |       |                            |              | <u> </u>       |                          | O            | tetandir     | r Stoler          | Val (Total Stolan)      | \$605.00 [\$605.00        |  |  |
|                                       |   | ficer/II  |                            | WEST, K. E                |                  |  | (40.0)      |                     |                        |       |                            |              | Superv         | /isor                    | Ou           |              | <u></u>           | N, A. A. (002           |                           |  |  |
|                                       |   | vest ID   |                            | ROSEPILE                  | R, R.            | C. (06   | 1496)       | Case State          | 110                    |       |                            |              |                | Disposit                 | ion.         | L            | UIVDI             | 17, A. A. (UU2          | .00)                      |  |  |
| Stat                                  | us Co   | mplain  | ant Sign                   | ature                     |                  |  |             | Clearer             |                        | 0     | 05/19                      | /200/        | S Case L       | risposit<br>Cleare       | ιομ.<br>d Rv | Arrest       |                   | 05/19/2006              | Page 1                    |  |  |

## **Incident Report Additional Property List**

OCA: 2006-012783

| Cla   | Clay County Sheriff's Office   |           |                  |            |    |     |                               |  |   |  |  |
|-------|--|-----------|------------------|------------|----|-----|-------------------------------|--|---|--|--|
|       |  |           |                  |            |    |     | Property List (Continued)     |  |   |  |  |
| Statu | Status 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown |           |                  |            |    |     |                               |  |   |  |  |
|       | VП   | Code      | Status<br>Frm/To | Value      | OJ | QTY | Property Description          | Make/Model   | Serial Number   |  |  |
|       |  | <i>37</i> | X                | \$0.00     |    | 1   | JUICE BOX                     |  |   |  |  |
|       |  | 1011      | X                | \$5.00     |    | 1   | KITCHEN KNIFE                 |  |   |  |  |
| 15    |  | 9999      | ō                | \$0.00     | 開網 | 3   | Miscellaneous (All Other)     |  |   |  |  |
|       | I  | 716       | D                | \$2,000.00 |    | 6   | Windows                       |  |   |  |  |
|       | I  | 105       | D                | \$2,000.00 |    | 11  | Desks                         |  |   |  |  |
|       | I  | 701       | D                | \$1,000.00 |    | 14  | DOORS                         |  |   |  |  |
|       | I  | 366       | D                | \$500.00   |    | 2   | Computers - video & Terminals | TO LOCAL SECTION OF ADDISON OF A PROPERTY OF A PARTY OF | ton auton is an enter a programa programa de control en Maria de 1900 e |  |  |
| 20    | 1  | 424       | S                | \$30.00    |    | 7   | Keys                          |  |   |  |  |
|       | 1  | 1012      | 1                | \$150.00   |    | 1   | KNIFE - POCKET                |  |   |  |  |
|       | ,  | 299       | S                | \$425.00   |    | 1   | Paper Currency                |  |   |  |  |

## REPORTING OFFICER NARRATIVE Clay County Sheriff's Office Victim RIDEOUT ELEMENTARY SCHOOL BURGLARY OCA 2006-012783 Date / Time Reported Wed 05/10/2006 05:15

On this date and time I was dispatched to the listed address in reference to a reported burglary. Upon my arrival I spoke with the reporting party Ms. Vickie Wilkinson who is the custodian for the Rideout School. She advised she arrived at the school around 0500 hours and entered the school through the front door. Once inside she said she observed broken glass on the floor in the area of the main office. She advised she contacted the Sheriff's Office.

Several Deputies responded to the school and completed a search of the school. Several classrooms were found damaged along with several portable classrooms, which are separate from the main building.

I relocated to the area of the portable classrooms and found the following buildings had been burglarized. Building numbers 10,11,25,27,29,34,33,32,31,and 30 had been burglarized by damaging the door handles. Once inside the suspect(s) pried open the teacher's desk using an unknown pry tool. The suspect(s) then rummaged through the desk drawers removing several items, which were thrown about the classroom.

The suspect(s) then entered the main building by removing the glass from an exterior door of classroom # 346. Once inside the suspect(s) damaged several doors by smashing the glass windows. The suspect(s) then entered the administration area and pried open several desk drawers using an unknown pry tool. The suspect(s) then removed \$425.00 from an envelope, which was inside a file cabinet. The suspect(s) then entered the cafeteria area of the school where the removed several knifes from the kitchen. While in this area the suspect(s) attempted to gain entry to the cafeteria office by prying open the door but was unable to gain entry.

At this time Deputy N. Vore responded to the school and processed the damaged areas for evidence. Sgt. Perry, Sgt. Collins, Lt. Stivers, Lt.Gann, and Investigator Rosepiler also responded to the school.

Deputy Vore and I collected (2) screwdrivers, (1) hammer, (1) water bottle, (1) sprite can, (1) windowpane, (1) window frame, and (1) computer cable and black bag through out the school grounds, which were placed in to evidence.

At this time this case was assumed by Investigator Rosepiller. This case is being transferred to the Sheriff's Office Youth Resource Unit.

This case is transferred.

| Page | 3 | of |  |
|------|---|----|--|
|------|---|----|--|

|         | -  | icy Na                  |                       | 1 100 0                    | <u> </u> |          |                           | IN             | CIDE                                    | -                                     |         | IGATI        | ON           |             | Ca      | se#              | 2006-02                   | 1973                      |  |
|---------|--|-------------------------|-----------------------|----------------------------|----------|----------|---------------------------|----------------|---|---------------------------------------|---------|--------------|--------------|-------------|---------|------------------|---------------------------|---------------------------|--|
| 7.      |  |                         | unty S                | heriff's Of                | fice     |          |                           |                |   | REPO                                  | PRT     |              |              |             | Da      | te/Tiv           | ne Reported<br>05/03/2006 |                           |  |
| И<br>I. | ORI  |                         |                       | FL01000                    | 000      |          |                           |                |   |                                       |         |              |              |             | La      | st Knov          | on Secure<br>05/02/2006   |                           |  |
| C<br>I  |  |                         | f Inciden<br>illage : |                            | v Or     | anga F   | Park FL 3200              | 73.            | Premise T                               | ype<br>hool/coll                      | eoe     | Zo           | nc/Tra<br>7  |             | At      | Found            |                           |                           |  |
| D<br>E  | #1   | Crin                    | e Incide              |                            | , 0,     | 4,,601   |                           | om)            |   | Tools OT                              |         | LUNT C       | DBJEC        | T           |         |                  | 03/03/2000                | Activity                  |  |
| N<br>T  | #  |                         | glary<br>-02/1        |                            |          |          |                           |                | Entry Exit                              |                                       |         |              |              | Security    |         |                  |                           |                           |  |
| D       | #2   | Crin                    | re Incide             |                            |          |          | (C                        | om)            | Weapon /                                | Tools                                 |         | L            |              |             |         | 1                |                           | Activity                  |  |
| A<br>Ţ  | 11-2   |                         | it Thefi<br>-014/3    |                            |          |          |                           |                | Entry                                   | Entry Exit                            |         |              |              |             |         | Security         |                           |                           |  |
| A       | #3   | Crin                    | ne Incide             | ent                        |          |          | (C                        | om)            | om) Weapon / Tools                      |                                       |         |              |              |             | .1      |                  | Activity                  |                           |  |
|         | 7, 0   | 806                     |                       | Mischief                   |          |          |                           |                | Eutry                                   |                                       |         | Exit         |              |             |         | Scour            | ity                       |                           |  |
| МО      |  | compl                   | ices/Un               |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  | try/Money/Saf             | e, Point Of               |  |
| 11.20   |  | <i>try/Un</i><br>Victin |                       | Point, Point  <br>Type:    |          |          | own, Reason/              | Mone           | v. Type of                              | <i>Window/B</i><br>Injury:            | ly/In E | Door, Co     | <u>in Ma</u> | <u>chin</u> | e/Smas  |                  | roken<br>Domestic: N      |                           |  |
|         |  | Viotin                  | n/Busine              | ss Name (Last              | , First  | Middle   | ·)                        |                |   | Victim of                             | 1       | OOB          | Race         | Sex         | Relatio | onship           | Resident Status           | Military<br>Branch/Status |  |
| ĭ       | V1 FLEMING ISLAND HIGH SCHOOL  Crime # To Offender Branch/Status  1,2 Age ST N/A   |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
| Ĉ<br>T  | Home Address Home Phone  |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
| Î<br>M  | Eurployer Name/Address  Business Phone   |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
| 174     | 150  |                         | N 62 2 2 2            | livera                     | -        |          | AY COUNTY                 |                |   |                                       |         |              | lvæ          | .T          |         |                  | 90                        | 4-541-2100                |  |
| <b></b> | VY   |                         | Make                  | Model                      |          | Sty      |                           |                |   | o/Lis                                 |         |              |              |             |         |                  |                           |                           |  |
|         |  |                         | V- Vict<br>USINE      |                            | , V3)    | 0=0      | wner (if other th         | jan vj         | ctim) R=                                | = Reporting                           | Person  | (if other    | than v       | lctim       | )       |                  |                           |                           |  |
| O<br>T  | Code Name (Lust, First, Middle)  PEPSI BOTTLING GROUP  Viotim of Crime # DOB Race Sex Relationship Resident Status Branch/Status |                         |                       |                            |          |          |                           |                |   |                                       |         |              | Military     |             |         |                  |                           |                           |  |
| H<br>E  | V2   ·   |                         |                       |                            |          |          |                           |                |   | 3                                     | Age     | :            |              |             | 10 01   | render           | N/A                       | Diamen Status             |  |
| R<br>S  | Ho   | me Ad                   |                       | osi Place Jo               | relese   | nvilla   | FT 32207                  |                |   |                                       |         |              |              |             | .,      | Ho               | me Phone<br>004_          | 737-3774                  |  |
|         | Em   |                         | Name/                 |                            | د د اس د | TEPLLE,  | I D SEEVI                 |                |   |                                       |         |              |              |             |         | Bus              | iness Phone               |                           |  |
| N<br>N  | Tv   | pe: P                   | ERSO                  | VINDIVIDU                  | ALO      | ATO      | LE OFFICER                | )              | *************************************** |                                       |         | ·            |              |             |         | !                |                           |                           |  |
| ۷<br>0  |  |                         |                       | First, Middle)<br>LINDA LO |          |          |                           | <del></del>    |   | Victim of<br>Crime #                  |         | OB<br>6/1944 | Race         | Sex         | Relati  | onship<br>fender | Resident Statu            | Military<br>Branch/Status |  |
| Ľ<br>V  | RP   | , ,                     | stires (              | , LINDA LO                 |          |          |                           |                |   | Cime                                  |         | 62           | m            | F           |         |                  |                           | Dianolibria               |  |
| E       | Нσ   | me Ad<br>7              |                       | rt Dr Oran                 | oe Pi    | ark Fl   | . 32073                   |                |   |                                       | •       |              |              |             |         | Ho               | me Phone<br>904           | 276-1286                  |  |
| U       | Eir  |                         | Name/                 |                            |          |          |                           |                | 2277 75:1                               | f                                     | 7       |              |              |             |         | Bu               | iness Phone               | 215-6771                  |  |
|         | L  | – Los                   | S-S                   | tolen R = Re               | cover    | xd D≖    | ty School Bo<br>Damaged Z | - Sciz         | ed B-Bu                                 | med C-                                | Counte  | rfeit / Fo   | iged         | F – F       | ound    |                  | 904-                      | (13-0//)                  |  |
|         | VI   | <u> </u>                | Status<br>Frm/To      |                            |          |          | ered for Other J          |                |   |                                       |         | Ι            |              |             |         |                  |                           | 451                       |  |
|         | #-   | 299                     | Frm/To                | Value<br>\$40.00           |          | QTY<br>1 | Paper Currency            | roper          | ty Description                          | on ·                                  |         |              | Mi           | nke/IV      | lodel   |                  | Şen                       | al Number                 |  |
|         |  | 366                     | s                     | \$1,959.00                 |          | 1        | COMPUTERS -               | LAPTO          | P                                       |                                       |         | DELL/C8      | 40           |             |         |                  | S697B21                   |                           |  |
| P<br>R  | 1_   | 366                     | 2                     | \$1,959.00                 |          | 1        | COMPUTERS - I             |                | יזי                                     |                                       |         | DELL/C8      | 40           |             |         |                  | D697B21                   |                           |  |
| 0       | 3  | 9999                    | D                     | \$2,000.00                 |          | 0        | PENDING MAC               | MINE           |   |                                       |         | <b> </b>     |              |             |         |                  |                           |                           |  |
| P       |  |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
| R<br>T  |  |                         |                       |                            |          |          |                           |                | <del></del>                             |                                       |         | <b></b>      |              |             |         |                  |                           |                           |  |
| Υ       |  |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
|         |  | <u> </u>                |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
|         |  |                         |                       |                            |          |          |                           |                |   |                                       |         |              |              |             |         |                  |                           |                           |  |
| -       | Off  | icer/(C                 | )#                    | HOWELL, E                  | z. W.    | (0637    | 5)                        |                |   |                                       |         | 7            |              | utstar      | ding St | olen Val         | (Total Stolen): \$3,5     | 58.00 [\$3,958.00]        |  |
|         | 1  | est ID                  |                       | ROSEPILEI                  | R, R.    | C. (06   |                           |                |   | · · · · · · · · · · · · · · · · · · · |         | Superv       |              | 1           | A       | WGU              | S, J. W. (002)            | 79)                       |  |
| Statu   | 1  |                         | ant Sign              |                            |          |          |                           | Statu<br>cared | s<br>Offense                            | 05/18                                 | 3/2006  |              | leare        | dBy         | Arrest  |                  | 05/18/2006                | Page 1                    |  |
|         | Prin   | ited By                 | y: Chan               | ISON, ECORE                | S-10     |          |                           |                |   |                                       |         | S            | y##: 83      | 0935        |         |                  | 05/2                      | 23/2006 09:03:03          |  |

| ריסו פון   | PORTING OFFICER NARRATIVE |                      |
|--|---------------------------|----------------------|
| KL   | OCA                       |                      |
| Clay County Sheriff's Office   |                           | 2006-011973          |
| Victim   | Offense                   | Date / Time Reported |
| FLEMING ISLAND HIGH SCHOOL   | BURGLARY                  | Wed 05/03/2006 05:15 |
| Ballander (1994), der von Die Germanne der der von der |                           |                      |

On today date at 0600 hours I was dispatched to 2233 Village Square Parkway, Fleming Island High School, In reference to relieving D/S J Saunders, 6562, on a burglary scene. Upon arrival contact was made with D/S J Saunders and D/S L Weiss,0329.

They advised that some time during the night of 05-02-2006 the unknown suspect entered the cafeteria by unknown means and broke into the reporting parties office.

Contact was made with Linda Lou Keller. The complainant advised that she arrived for work at 0515 hours, and noticed that the window on her office door was broken. The complainant stated that the filing cabinet in her office had two bags on money which contained \$40.00 of petty cash. The cash was taken and the cabinet doors were opened. The complainant also stated that there is more money in the freezer that was untouched. The complainant stated that the only people who knew where the money is was her and the cafeteria assistances. The complainant completed a sworn written statement.

D/S L Weiss already processed the scene prior to my arrival.

This case is transfered to investigations.

# Grove Park Elementary School

## Where Great Minds Come To Grow! 1643 Miller Street

Orange Park, Florida 32073

Main Office: 278-2010 - Guidance Office: 278-2012 - Clinic: 278-2011 - Cafeteria: 278-2013 Fax Number: 278-2015 Website: clay.k12.fl.us/gpe

**Colette Wyant** 

Principal

Renee' Woodruff

**Assistant Principal** 

TO:

Philip Hans, Property Coordinator

FROM:

RE:

Trade-In of a RICOH AFICIO Copier

DATE:

May 8, 2006

Our RICOH copier, property number 64180 has past the point that reliability, repair and parts have exceeded the economical life of the copier. We have negotiated a trade in on a new copier with Copyfax. Listed below are the details for your approval:

#### Trade in:

| A. Description           | RICOH F350                   |
|--------------------------|------------------------------|
| B. Property Number       | 64180                        |
| C. Serial Number         | J3117                        |
| D. Acquisition Cost      | \$5300.00                    |
| E. Acquisition Date      | 09/17/1998                   |
| F. Allowance of Trade-In | \$418.00                     |
| G. Reason for Trade-In   | Maintenance is too expensive |

DICOTT ESCO

Item to be purchased:

RICOH AFICIO 3035 Digital A. Description

Copier Copyfax

B. Vendor \$5275.00 C. Cost of New Copier

Purchase Order D. Method of Payment

| 1   | Agency Name  |            |                             |                          |  |  |                   | INCIDENT/INVEST                    |                     |                |                         |  | IGA                 | TION                   |               | Ca                | se#                       | 2006-01                          | 12683                     |
|---|--|------------|-----------------------------|--------------------------|--|--|-------------------|------------------------------------|---------------------|----------------|-------------------------|--|---------------------|------------------------|---------------|-------------------|---------------------------|----------------------------------|---------------------------|
|   |  |            |                             | heriff`s Of              | fice   |  |                   |                                    |                     |                | REPO                    | RT                                     |                     |                        |               | Da                | te / Tir                  | ne Reported                      |                           |
| I   | ORI  |            |                             | FL01000                  | 000  |  |                   |                                    |                     |                |                         |  |                     |                        |               | To                | ot Vno.                   | 05/10/2006<br>wn Secure          | 10:34 Wed                 |
| N<br>C  | Loon   | ion of     | Incident                    |                          | 00   |  |                   | <u> </u>                           | Premi               | se Tv          | me                      |  |                     | Zone/Tra               | ıct           |                   |                           | 05/09/2006                       | 15:30 Tue                 |
| I<br>D  | Loca   |            |                             | unty Road I              | 220.   | Middl  | eburg I           | $\overline{r}L$                    | TIONE               |                | hool/coll               | ege                                    |                     |                        | 1             | At                | Found                     | 05/10/2006                       | 06:00 Wed                 |
| Ε   | #1   |            | e Incider                   |                          |  |  |                   | (Com)                              | Weapo               | on/T           | Tools KNI               | IFE                                    |                     |                        |               |                   |                           | Activity                         |                           |
| N<br>T  | # 4  |            | glary                       |                          |  |  |                   |                                    | Entry               |                |                         |  | Exit                |                        |               |                   | Secur                     | ity                              |                           |
| D   |  |            | - <i>02/1</i><br>e Incider  | nt                       |  |  |                   | (Com)                              | Weapon / Tools      |                |                         |  |                     |                        |               |                   |                           | 1                                | Activity                  |
| A<br>T  | #2   |            |                             | ft - Value 3             | 00 T   | 4,99   | 9                 |                                    |                     |                |                         |  | Exit                | Exit                   |               |                   |                           | ity                              |                           |
| Å   |  |            | - <i>014/20</i><br>e Incide |                          |  |  |                   | ( )                                | ) Weapon / Tools    |                |                         |  |                     |                        | <u> </u>      | 1                 | Activity                  |                                  |                           |
|   | #3   | Chin       | e meidei                    | ш                        |  |  |                   | ( )                                | Entry               |                |                         |  | Exit                |                        |               |                   | Secur                     | itv                              |                           |
|   |  |            |                             |                          |  |  |                   |                                    |                     |                |                         | ~~~                                    | <u></u>             |                        |               |                   |                           |                                  | 01: 4.6                   |
| МО  | Acc  | ompli      | ces/Unl                     | known, Alarn             | n/No .<br>not of                                 | Alarm,<br>Entro/                                 | Means<br>Talovici | Of Entry/Be                        | odily F<br>Point O  | orce,<br>of En | , Method (<br>trv/Front | Of En<br>Door                          | try/F0<br>Poin      | rce Doo<br>t Of Enti   | r, Ol<br>w/Wi | nject oj<br>ndow. | Entry<br>Point            | /Audio-Visual,<br>of Exit/Same A | s Entrv.                  |
| Entry/Office Equipment, Object of Entry/Television/Stereo, Point Of Entry/Front Door, Point Of Entry/Window, Point of Exit/Same # of Victims 2 Type: BUSINESS Injury: Domestic: N |  |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
|   | Victim/Business Name (Last, First, Middle)   Victim of   DOB                       |            |                             |                          |  |  |                   |                                    |                     |                | DOB                     | Race                                   | Sex                 | Relatio                | nship         | Resident Status   | Military<br>Branch/Status |                                  |                           |
| V<br>I  | V  V1  MIDDLEBURG HIGH SCHOOL   Sime"  |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
| C   | Home Address Home Address  |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
| T<br>I  | Solver Name/Address  Employer Name/Address  Business Phone                         |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
| M   | M Employer Name Address CLAY COUNTY SCHOOL BOARD 3802 COUNTY ROAD 220 904-291-5450 |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
|   | VY   | R          | Make                        | Model                    |  | Sty  |                   | Color                              |                     | _              | /Lis                    |  |                     | VI                     | N             |                   |                           |                                  |                           |
|   | CO   | DES:       | V- Vict                     | im (Denote V2            | ., V3)   | 0=0  | wner (if          | other than vi                      | ictim)              | R=             | Reporting               | Person                                 | n (if ot            | her than v             | victin        | 1)                |                           |                                  |                           |
| 0   | O Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)  |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
| T   | Cod  | e Nan      | ne (Last,                   | First, Middle)           | יושע   | דיני   |                   |                                    |                     |                | Victim of<br>Crime#     |  | ООВ<br><i>8/195</i> | Race                   | Sex           | Relation To Off   | ender                     | Resident Status                  | Military<br>Branch/Status |
| E V2 BOKONAKI, JOBE KENIN   |  |            |                             |                          |  |  | 2,                | 1                                  | 46                  |                | M                       | ST                                     |                     | Unknown                |               |                   |                           |                                  |                           |
| R<br>S  | Ho   | me Ad      | dress                       | ve St Midd               | lehui  | ro FI.   | 32068             |                                    |                     |                |                         |  |                     |                        |               |                   | Ho                        | me Phone<br><i>904-2</i>         | 282-7099                  |
| _   | Em   | nlover     | Name/A                      | ddress                   |  |  | .,,,              | , D.J. 22/                         | 0.16:33             | 77 - 1.        | <i>El</i> as            | : 1 ~ 2                                | 2060                | TE AC                  | משט           | 1                 | Bus                       | siness Phone                     | 213-2100                  |
| I<br>N  | Tv   |            |                             | eburg High<br>N/INDIVIDU |  |  |                   |                                    | ) Miaa              | цеоц           | irg, Fiori              | iaa 52                                 | 2000                | (IEAC)                 | ILI           | <u>/</u>          |                           | 704-2                            | .13-2100                  |
| V   |  | Nan        | ne (Last,                   | First, Middle)           | •  |  |                   |                                    |                     |                | Victim of               |  | OOB                 |                        | Sex           | Relation To Of    | onship                    | Resident Status                  | Military<br>Branch/Status |
| O<br>L  | IO   | $\perp CC$ | OPNEY                       | , SÚSAN É                |  |  |                   |                                    |                     |                | Crime #                 | 02/1<br>Age                            | //193<br>e 47       | $B^{9}$                | $ _F$         | 10 01             | CHOCI                     |                                  | Dianch/Status             |
| V<br>E  | L  | me Ad      |                             |                          |  |  |                   |                                    |                     |                | J.,,                    | <u></u>                                |                     |                        |               |                   | Ho                        | me Phone                         | 105 1500                  |
| Ď   | -  |            |                             | raway St M               | iddle  | burg,  | FL 320            | 068                                |                     |                |                         |  |                     |                        |               |                   | Bus                       | 904-4                            | 406-4529                  |
|   | 1  |            | Name/A                      |                          |  |  |                   |                                    |                     |                |                         |  | 0 1. /              |                        |               | - 1               |                           |                                  |                           |
|   | L  | = Lost     | S = St                      | tolen R = Re             | covere   | ed D=<br>= Reco                                  | Damage            | ed Z = Seiz<br>Other Jurisd        | zed B =<br>liction) | = Bui          | med C=                  | Count                                  | erfeit /            | Forged                 | F=1           | ound              |                           |                                  |                           |
|   | VI<br>#  | Code       | Status<br>Frm/To            | Value                    |  | QTY  |                   |                                    | rty Desc            | riptic         | on                      |  |                     | M                      | ake/N         | /lodel            |                           | Seri                             | al Number                 |
|   | 1  | 70         | R                           | \$60.00                  |  | 1  | CD Play           | er                                 |                     |                |                         |  | SONY                | //Cd/tape F            | layer         |                   |                           |                                  |                           |
|   | 1  | 71         | R                           | \$50.00                  |  | 1  | Radio             |                                    |                     |                |                         |  |                     | A/Tape Pla             |               |                   |                           |                                  |                           |
| P   | 1_   | 366        | R                           | \$150.00                 | Г  | 1  | i                 | ITERS - LAP T                      | OP .                |                |                         |  |                     | WAY/Sold<br>UI/Dvd/vh  |               |                   | <del></del>               | 05624094135                      | 50                        |
| R<br>O  | 1,   | 74<br>74   | R<br>S                      | \$100.00<br>\$129.95     |  | <del>                                     </del> | VCR<br>VCR        |                                    |                     |                |                         |  | ·                   | ISONIC/Pv              |               |                   |                           | G41C44271                        |                           |
| P<br>E  | 1  | 405        | S                           | \$50.00                  | 1  | 1  | Books             |                                    |                     |                |                         | ······································ | 1                   | ITICE HAL              |               |                   |                           |                                  |                           |
| R   | 1  | 71         | S                           | \$50.00                  |  |  | Radio             |                                    |                     |                |                         |  | UNK                 | /Unk                   |               |                   |                           | UNK                              |                           |
| T<br>Y  | 1_   | 04         | S                           | \$250.00                 |  | 1  |                   | AS - DIGITAL                       |                     |                |                         |  |                     | //Digital              | 4 D D A       | 772.10            |                           | 777/00200222                     |                           |
|   | 2  | 366        | S,R                         | \$1,500.00               |  |  |                   | JTERS - LAPT<br>JTERS - LAPT       |                     |                | <u></u>                 |  |                     | ITT PACK.<br>ITT PACK. |               |                   |                           | TW00208238                       |                           |
|   | 12   | 366        | R                           | \$1,500.00               | <del>                                     </del> | <del>                                     </del> | COMP              | TERS - LAPTOP HEWITT PACKARD/N3210 |                     |                |                         |  |                     |                        |               | 1200300330        |                           |                                  |                           |
|   |  |            |                             |                          |  |  |                   |                                    |                     |                |                         |  |                     |                        |               |                   |                           |                                  |                           |
|   | -  | ficer/II   |                             | AVERY, J. A              |  |  |                   |                                    |                     |                |                         | Outst                                  |                     |                        | [Total        |                   |                           | [\$1,979.95], Tot                |                           |
|   | 1  | est ID     |                             | ROSEPILE.                | R, R.  | C. (00   | 5496)             | 16 6                               |                     |                |                         |  |                     | ervisor                | tio           |                   | LEE,                      | D. E. (05052                     | )                         |
| Stati   | ıs Co  | mplair     | ant Sign                    | ature                    |  |  |                   | Case State                         | us<br>1 Offan       |                | 05/13                   | 2/2006                                 | ( Cas               | e Disposi              | uon:<br>od Ru | Arrost            |                           | 05/12/2006                       | Page 1                    |

| RI                           | EPORTING OFFICER NARRATIVE | OCA                  |
|------------------------------|----------------------------|----------------------|
| Clay County Sheriff's Office |                            | 2006-012683          |
| Victim                       | Offense                    | Date / Time Reported |
| MIDDLEBURG HIGH SCHOOL       | BURGLARY                   | Wed 05/10/2006 10:34 |

On 05-10-2006 at approximately 0700 hours while performing my duties as a school resource officer at Middleburg High School, I responded to portable building #44 in regards to a theft investigation.

On arrival I made contact with teacher Mr. Audie Boggs in the portable classroom. Mr. Boggs informed me that prior to school and upon entering his locked portable this morning he noticed the VCR/DVD combo player was missing from the television display area. He stated that he observed the cable wires that were connected to the player had been cut and left attached to the wall outlet and television. Mr. Boggs told me that he checked the other exterior door to the portable at this time and found it secured. He stated that he then contacted the front office in regards to the item missing. I then obtained the serial number to the stolen item from Assistant Principal Tara Richardson at this time.

On investigation I observed that the lever type door handle on the westside of the building was damaged. I found the door secured however the guts to the door handle appeared to be damaged. It appeared that the unknown suspect(s) pried/pushed down on the door handle to gain entry inside. I observed a partial shoeprint on the exterior surface of the door near the handle that I took a photo of. I processed the interior and exterior surface of the door with black powder for suspect latent prints with negative results due to the coarse surface material of the door. I attempted to lift the partial shoeprint off of the door with negative results. I then took photos of the area that the VCR was taken from as well as the cut to the cable wires. I then collected the cable wires to be submitted as evidence. I then conducted a check around the portable for usable physical evidence with negative results. During this time I was informed by teacher Mrs. Glenna Grant that it appeared that her portable #55 had been entered into as well.

I conducted a check of Mrs. Grant's door and did not observe any sign of forced entry to the door. The doors handles to this portable were of the round standard type and did not appear tampered with. I did not observe and pry marks one the doors at this time. I then located a window on the southside of the portable that was unlocked and it appeared that the window screen had been pried as the screen was still attached to the window. I then processed the window and window screen for suspect latent prints with negative results. Mrs. Grant informed me that it appeared that her file cabinet had been entered and that a teacher's edition of an algebra book was missing from her desk. I then processed the exterior and interior doors of the file cabinet for latent prints with no latent prints being collected. I then took photos of the cabinet and window to the portable at this time. I conducted a check around the exterior of the portable for usable physical evidence with negative results.

I was then was advised by teacher Mr. Joel Burghart that his laptop computer was missing from his portable classroom #42. On investigation I observed that the northside lever type door handle to the portable room had been tampered with to gain entry. It appeared that the suspect(s) forced down on the handle to gain access inside. Mr. Burghart told me that upon entering the room he noticed two pairs of scissors laying on the floor next to his desk. He stated that he then noticed his personnel laptop computer was missing from a projection cart in the room. I then processed the exterior and interior surface of the doors for suspect(s) latent prints with negative results. I took photos of the scissors on the floor and collected the scissors to be submitted as evidence for processing. I conducted a check of the exterior of the portable for usable physical evidence with negative results. I collected the serial numbers to the laptop computer from Mr. Burghart at this time to be entered into the system.

I made contact with Sgt. D. Lee #717 and informed him of the burglary to the portables at this time. Upon

| Page | 3 | of |  |
|------|---|----|--|
| rage |   | Οī |  |

| . RI                         | EPORTING OFFICER NARRATIVE | OCA                  |  |  |
|------------------------------|----------------------------|----------------------|--|--|
| Clay County Sheriff's Office |                            | 2006-012683          |  |  |
| Victim                       | Offense                    | Date / Time Reported |  |  |
| MIDDLEBURG HIGH SCHOOL       | BURGLARY                   | Wed 05/10/2006 10:34 |  |  |

Investigator C. Rosepiler arrival I advised him of the incident and of the evidence that I collected for submission.

At approximately 1100 hours I was advised by Vice Principal Ms. Jill Palmer that teachers Mrs. Dawn Powers and Kim Lanoux had discovered items missing from within their classroom portables which were in the same area of the other portables that were burglarized. I then made contact with Mrs. Powers in portable #54. Mrs. Powers informed me that she discovered an old school radio boombox was missing from her room. She stated that the radio was kept on a television cart in the room. She informed me that it did not appear that any other items were disturbed in the room. I conducted a check of the windows to the room and found them secured. I conducted a check of the doors to the portable and did not observe any sign of forced entry to the doors. Due to the material of the television stand I did not locate any suspect latent prints. Mrs. Powers could not provide me with the brand name or serial numbers to the radio at this time. I later processed the exterior surfaces of the doors however due to the coarse material I did not locate any suspect latent prints.

I then made contact with Mrs. Lanoux in portable #51 at which time she informed me that her school issued digital camera was missing from her desktop in the room. She told me that she did not believe any other items were disturbed within the room. I conducted a check of the windows to the room and found them secured. I also did not observe any sign of forced entry to the doors at this time. I conducted a check around the exterior of the portable for usable physical evidence with negative results at this time. I did not locate any suspect latent prints on Mrs. Lanoux desk due to the wood surface. Mrs. Lanoux could not provide me the serial numbers to the Sony camera at this time. At report time I was not able to make contact with the afternoon janitors in regards to the portable classrooms being secured.

I made contact with NCIC/FCIC operator Blair #06309 and the VCR/DVD player as well as the laptop computer were entered into the system as stolen.

Page <sup>4</sup> of

|  | _   | icy Na                                  |                  | hoviff's Of          | 11              | GATION Case                             |                         |                |                       | ase# 2006-013359 |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
|--|---|---|------------------|----------------------|-----------------|---|-------------------------|----------------|-----------------------|------------------|------------------------|-----------------------|------------------|--------------------|-------------------------|--------------------|---|--|---------------------------|--|--|--|
| I  | Clay County Sheriff's Office  |   |                  |                      |                 |   |                         |                | REPORT                |                  |                        |                       |                  |                    |                         | Da                 | Date / Time Reported 05/17/2006 06:49 Wed |  |                           |  |  |  |
| N  | FL0100000   |   |                  |                      |                 |   |                         |                | T                     |                  | r=-                    |                       | Las              | st Knov            | wn Secure<br>05/17/2006 | 06.40 Wad          |   |  |                           |  |  |  |
| C<br>I<br>D  | Location of Incident 421 Jefferson Av, Orange Park FL 32065-                              |   |                  |                      |                 |   |                         |                | Premi                 |                  | rpe<br>hool/colle      | Zone/Tract At         |                  |                    |                         | Found              |   | 06:49 Wed                                      |                           |  |  |  |
| E  | #1 Crime Incident(s)  |   |                  |                      |                 |   |                         |                | Weapon / Tools UNKNOW |                  |                        |                       | 'N/NOT STATED    |                    |                         |                    |   |  | Activity                  |  |  |  |
| N<br>T   | πт  | <sup>π ±</sup>   Burglary<br>  810-02/1 |                  |                      |                 |   |                         |                | Entry                 |                  |                        |                       | Exit             |                    |                         |                    | Security                                  |  |                           |  |  |  |
| D<br>A<br>T<br>A                                   | #2  | Crim                                    | e Incide         |                      |                 |   |                         | (Com)          | Weapon / Tools        |                  |                        |                       |                  |                    |                         |                    |   |  | Activity                  |  |  |  |
|  | F2   Criminal Mischief   806-13   |   |                  |                      |                 |   |                         |                | Entry                 |                  |                        |                       | Exit S           |                    |                         |                    | Secur                                     | ity  |                           |  |  |  |
| A  | #3  | Crime Incident                          |                  |                      |                 |   |                         |                | Weapon / Tools        |                  |                        |                       |                  |                    |                         |                    |   | Activity                                       |                           |  |  |  |
|  |   |   |                  |                      |                 |   |                         |                | Entry                 |                  |                        |                       | Exit             |                    |                         |                    | Secur                                     | •  | •                         |  |  |  |
| МО   | Acc   | ompli                                   | ces/Un           | known, Alarn         | ı/No A          | larm,                                   | Coin Ma                 | chine/Prie     | ed, Coi               | n Ma             | achine/Sm              | ashed.                | Broken           | , Mear             | ıs Oj                   | Entry              | Cut/b                                     | roke Lock, Med                                 | ans Of                    |  |  |  |
|  |   |   |                  |                      |                 |   | e/remove                | ea Glass, I    | <u>vietnod</u>        | $U_{f}I$         | Sntry/Force<br>Injury: |                       | ci 0] E          | ntry.              | wone)                   |                    | Safe, Point Of Entry/Front Domestic: N    |  |                           |  |  |  |
|  | # of Victims 2 Type: BUSINESS Victim/Business Name (Last, First, Middle)                  |   |                  |                      |                 |   |                         |                |                       |                  |                        |                       |                  |                    | Sex                     | Relatio            | nship                                     | Resident Status                                | Military<br>Branch/Status |  |  |  |
| V<br>I   | V1 RIDGEVIEW ELÈMÉNTARY SCHOOL  |   |                  |                      |                 |   |                         |                |                       |                  |                        | Age                   | <b>:</b>         |                    |                         | To Off<br>ST       | ender                                     | N/A  | Dianonotatus              |  |  |  |
| Ċ<br>T   | Hor   | ne Ad                                   |                  | EEDGOY /             |                 | 1,2 Age                                 |                         |                |                       |                  |                        |                       | Hor              | ne Phone           | 14-213-2952             |                    |   |  |                           |  |  |  |
| I  | Em  |   | 1 JEF1<br>Name/A | FERSON AV<br>Address |                 |   |                         |                |                       |                  |                        | Bus                   | Business Phone   |                    |                         |                    |   |  |                           |  |  |  |
| M  |   |   |                  |                      |                 | 04                                      | 10 1                    | Color          |                       | Ιτ÷σ             | /ī is                  |                       |                  | \\X/IN             | J                       |                    |   |  |                           |  |  |  |
|  | VYR Make Model Style Color  CODES: V- Victim (Denote V2, V3) O = Owner (if other than vic |   |                  |                      |                 |   |                         |                |                       | Lic/Lis VIN      |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
|  |   |   |                  |                      |                 |   |                         |                | ictim)                | <u>R</u> =       | Reporting              | Persor                | if other         | r than v           | nctin                   | 1)                 |   |  |                           |  |  |  |
| O<br>T   | Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)  Code Name (Last, First, Middle)                |   |                  |                      |                 |   |                         |                |                       |                  | Victim of              | D                     | OOB Race Sex Re  |                    |                         | Relation<br>To Off | nship                                     | Resident Statu                                 | Military<br>Branch/Status |  |  |  |
| H<br>E   | RP RILLER, CHARLES ROBERT   |   |                  |                      |                 |   |                         |                |                       |                  |                        | 1/1953   Table   To   |                  |                    | 10 01                   |                    |   | Dianon Status                                  |                           |  |  |  |
| R<br>S   | Home Address 2761 Indigo Cir Middleburg, FL 32068   |   |                  |                      |                 |   |                         |                |                       |                  |                        |                       |                  |                    |                         |                    | Ho  | me Phone<br>904-                               | 282-2215                  |  |  |  |
|  | Em  | ployer                                  | Name/A           | Address              | · · · · · · · · | " 6) I                                  | 2 22000                 |                |                       | Business Phone   |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
| I<br>N   | Type:   |   |                  |                      |                 |   |                         |                |                       |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
| V<br>O   | Code Name (Last, First, Middle)   |   |                  |                      |                 |   |                         |                |                       |                  | Victim of D            |                       | OOB Race Sex Rel |                    |                         | Relation To Off    | nship<br>ender                            | Resident Statu                                 | Military<br>Branch/Status |  |  |  |
| L<br>V   |   |   |                  |                      |                 |   |                         | Age            |                       |                  | ;                      |                       |                  |                    | Homo Dhono              |                    |   |  |                           |  |  |  |
| E  | Ho  | me Ad                                   | dress            | -                    | -               |   |                         |                |                       |                  |                        |                       |                  |                    |                         | Home Phone         |   |  |                           |  |  |  |
| D  | Em  | ployer                                  | Name/            | Address              |                 |   |                         |                |                       |                  |                        |                       |                  |                    |                         | Business Phone     |   |  |                           |  |  |  |
|  | L   | = Lost                                  | S = S            | tolen R = Rec        | covered         | D=                                      | Damaged                 | Z = Seiz       | ed B                  | = Bur            | med C=0                | Counte                | erfeit / Fo      | orged              | F = I                   | ound               |   |  |                           |  |  |  |
|  | ("OJ" = Recovered for Other  VI Code Fm/To Value OJ QTY                                   |   |                  |                      |                 |   |                         |                | ty Desc               | riptio           | on                     | Make/Model            |                  |                    |                         |                    | Serial Nun                                |  |                           |  |  |  |
|  |   | 404                                     | S                | \$10.00              |                 | *************************************** | Bookbag                 |                |                       |                  |                        |                       | LAND`S           |                    |                         |                    |   |  |                           |  |  |  |
|  |   | 299                                     | S                | \$30.00              |                 |   | Paper Cu                |                |                       |                  |                        |                       | ļ                |                    |                         |                    |   |  |                           |  |  |  |
| P  | 1   | 55                                      | D                | \$1,820.00           |                 | 13                                      | DOOR HA                 |                |                       |                  |                        |                       | <u> </u>         |                    |                         | <del></del>        |   |  |                           |  |  |  |
| R<br>O   | 1   | 299                                     | S                | \$56.00              |                 |   | Paper Cui<br>Fire Extin |                |                       |                  |                        |                       | <u> </u>         |                    |                         |                    |   |  |                           |  |  |  |
| P  | 1,  | 9996<br>716                             | D<br>D           | \$50.00<br>\$150.00  |                 |   | Windows                 | Emouri         |                       |                  |                        |                       | <u> </u>         |                    |                         |                    |   |  |                           |  |  |  |
| E<br>R   | $\frac{1}{l}$   | 173                                     | D                | \$1,000.00           |                 | 1                                       | Vending N               | <b>Machine</b> |                       |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
| T<br>Y   |   |   |                  |                      |                 |   |                         |                |                       |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
| 1  | -   |   | -                | 1                    | ├─┤             |   |                         |                |                       |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
|  | -   | <u> </u>                                |                  |                      |                 |   |                         |                | ····                  |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
|  |   |   |                  |                      |                 |   |                         |                |                       |                  |                        |                       |                  |                    |                         |                    |   |  |                           |  |  |  |
|  | Off   | icer/II                                 | <b>)</b> #       | BURNS, M.            | A. (0           | 6584)                                   |                         |                |                       |                  |                        |                       |                  |                    | (                       | Outstand           | ing Stole                                 | g Stolen Val [Total Stolen]: \$96.00 [\$96.00] |                           |  |  |  |
| Invest ID# ROSEPILER, R. C. (06496) Supervisor ALE |   |   |                  |                      |                 |   |                         |                |                       |                  |                        | XANDER, B. T. (06054) |                  |                    |                         |                    |   |  |                           |  |  |  |
| Stati  | IS Co   | mplair                                  | ant Sign         | nature               |                 |   |                         | Case State     | us<br>I Offens        | se               | 05/19                  | /2006                 | Case I           | Disposit<br>Cleare | tion:<br>d Bv           | Arrest             |   | 05/19/2006                                     | Page 1                    |  |  |  |

#### REPORTING OFFICER NARRATIVE

|                              | 2006-013359     Offense   Date / Time Reported |                      |
|------------------------------|--|----------------------|
| Clay County Sheriff's Office |  | 2006-013359          |
| Victim                       | Offense  | Date / Time Reported |
| RIDGEVIEW ELEMENTARY         | BURGLARY                                       | Wed 05/17/2006 06:49 |
|                              |  |                      |

Upon arrival I made contact with Charles Miller, Head Custodian at RidgeView Elementary. Charles stated at approximately 0645 hours he observed that RidgeView Elementary School had been burglarized.

Charles stated that it appeared that unknown subject/s made entry into the Administration Building by means of breaking the glass panel located on the Library door, Building # 33. Charles stated that once inside the suspect/s located a fire extinguisher and discharged the fire extinguisher in the News Room.

Charles stated that the News Room contained several video cameras and other audio video equipment, which were covered in a blanket of white dust. Charles stated that the subject/s then entered into the Teachers Lounge. Once inside Charles stated that the subject/s took several food and drink items from the refrigerators and emptied them on the floor.

Charles stated that the subject/s used some type of pry tool on the vending machine located in the Teachers Lounge. Charles advised that once inside the machine the subject/s took all the money from the machine. Charles stated that it was unknown the amount of money that was taken.

Charles stated that the subject/s made entry into room # 112 where a lock box was kept. Charles stated that there was no money kept inside the box.

I observed all areas that were mentioned by Charles. Myself and Charles checked each portable. We discovered that several portable were broken into. The portables that were entered are as follows:

Portable 760, subject/s made entry into the front door by means of breaking the door handle, it did not appear that any items were taken. Portable 745, subject/s made entry into one of the doors, unknown which door, due to both handles being broken. \$20.00 cash was taken from this portable. Portable 749, entry was made into the portable using one of the doors, unknown which door, due to both locks being broken. \$6.00 cash was taken from this portable.

Portable 756, entry was made into the portable using the back door. The subject/s broke the door handle. No money was taken. Portable 755, Entry was made via back door. The subject/s broke the handle. \$4.00 cash was taken from this portable. Portable 734, Entry was made using one of the two doors. It was unknown which door was entered, due to both doors handles being broken. \$6.00 cash was taken from this portable.

Portable 737, Entry was made through the front door. The subject/s broke the door handle. \$20.00 cash was taken from this portable. Portable 731, Entry was made through the front door. The subject/s broke the front door handle. No money was taken. Portable 718, Entry was made through the back door. The back door handle was broken. No money was taken. I also observed that the door handle on building 6 was broken. There was no entry made to this building.

I notified Sgt. Alexander 722 and he responded. Evidence Technician Kittles 1212 was notified and he responded and processed the scene. The total amount of cash that was taken was approximately \$56.00. It did not appear that any other items were taken other than cash.

Reporting Officer: BURNS, M. A. Page 3 of \_\_\_\_\_

Printed By: AMCKINNON, ECORDS-06 06/06/2006 11:08

# REPORTING OFFICER NARRATIVE Clay County Sheriff's Office Victim RIDGEVIEW ELEMENTARY OCA 2006-013359 Date / Time Reported Wed 05/17/2006 06:49

This case is active and transferred to Investigations.

Reporting Officer: BURNS, M. A. Page 4 of \_\_\_\_\_

Printed By: AMCKINNON, ECORDS-06 06/06/2006 11:08

|                                      | Agéncy Name  |  |                             |                                     |                |                               |  | 11                        |                | GATIC  | GATION Case#                           |                                |                       |   | # 2006-013999     |                   |                              |                                |  |  |
|--------------------------------------|--|--|-----------------------------|-------------------------------------|----------------|-------------------------------|--|---------------------------|----------------|--------|--|--------------------------------|-----------------------|---|-------------------|-------------------|------------------------------|--------------------------------|--|--|
|                                      | Clay County Sheriff's Office   |  |                             |                                     |                |                               |  |                           | RT             |        |  |                                |                       |   | e / Time Reported |                   |                              |                                |  |  |
| I<br>N                               | ORI  |  |                             | FL01000                             |                | 05/23/20<br>Last Known Secure |  |                           |                |        |  |                                |                       |   | vn Secure         |                   |                              |                                |  |  |
| C<br>I                               |  | Location of Incident   |                             |                                     |                |                               |  |                           | Premise Type   |        |  |                                | Zone                  | Zone/Tract  |                   |                   | ound                         |                                | 08:00 Tue                              |  |
| D<br>E<br>N<br>T<br>D<br>A<br>T<br>A |  |  | <i>llage S</i><br>e Incider | 'quare Pkwy<br>at(s)                | inge P         | 32003-<br>(Com)               | School/college Weapon / Tools NOT APPI   |                           |                |        | I ICI ( DI F                           |                                |                       |   |                   | <u>05/22/2006</u> | 08:00 Mon Activity           |                                |  |  |
|                                      | #1   | Grand Theft - Value 300 To 4,999   |                             |                                     |                |                               |  | (Com)                     | Entry          |        |  | APP.                           | Exit                  | JNON  | <u>E</u>          | Т                 | Securi                       | ity                            |  |  |
|                                      |  |  | -014/20                     |                                     |                |                               |  | ( )                       | Weapon / Tools |        |  |                                |                       |   |                   |                   |                              | Activity                       |  |  |
|                                      | #2   | Cilli  | ic incluc                   | iit.                                |                |                               |  | ,                         | •              |        |  | Exit So                        |                       |   |                   | Securi            | ity                          | 1.101                          |  |  |
|                                      | Crime Incident   |  |                             |                                     | ( )            | Weapo                         | on / T   | ools                      |                |        |  |                                |                       |   | Activity          |                   |                              |                                |  |  |
|                                      | #3   |  |                             |                                     |                | ,                             | Entry Exit Se  |                           |                |        |  |                                | Secur                 | ity   |                   |                   |                              |                                |  |  |
|                                      | Acc  | compli   | ices/Uni                    | known, Alarn                        | 1/No A         | llarm                         |  |                           | <u> </u>       |        |  |                                | <u> </u>              |   |                   |                   |                              |                                |  |  |
| МО                                   |  |  |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
|                                      | # of   |  |                             |                                     |                |                               | 3  | Injury:   Victim of   D0  |                |        |  |                                | OB Race Sex Relations |   |                   |                   |                              | hip Resident Status Milita     |  |  |
| V<br>I                               | V1 Victim/Business Name (Last, First, Middle)  CLAY CO SCHOOL BOARD  |  |                             |                                     |                |                               |  |                           |                |        | Crime # / /                            |                                | : :                   |   |                   | To Offe           | nder                         | N/A                            | us Military<br>Branch/Status           |  |
| C<br>T                               | Ho   | me Ad  |                             |                                     |                |                               |  |                           |                |        | 1 1,                                   | Age                            | <u></u>               |   |                   |                   | Hor                          | ne Phone                       | 004 272 9100                           |  |
| I                                    | Em   |  | 0 WAL<br>Name/A             | NUTST, G                            | reen           | Cove                          | Springs  | i, FL 320 <sup>2</sup>    | 43-            |        |  |                                |                       |   |                   |                   |                              | 904-272-8100<br>Business Phone |  |  |
| M                                    |  |  |                             |                                     |                | 1 5.                          |  | Color Lic/Lis             |                |        |  |                                | IVIN                  |   |                   |                   |                              |                                |  |  |
|                                      | VY   |  | Make                        | Model                               |                | Sty                           |  | Color                     |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
|                                      |  | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim)  R = Reporting Person (if other than victim) |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
| O<br>T                               | Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)  Code Name (Last, First, Middle)  FINITEY DAN  Code Name (Last, First, Middle)  Code Name (Last, First, Middle)  FINITEY DAN  Resident Status Military Branch/Status |  |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   | us Military       |                   |                              |                                |  |  |
| Н                                    | H   Code   FINLEY, DAN   Crime #   03/1.   |  |                             |                                     |                |                               |  |                           |                |        |  | 3/1950<br>56                   |                       | М   | 10 One            | ender             |                              | Branch/Status                  |  |  |
| R<br>S                               | Home Address Home  |  |                             |                                     |                |                               |  |                           |                |        |  |                                | me Phone              | -264-2450   |                   |                   |                              |                                |  |  |
|                                      |  |  |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   | siness Phone      | -541-2200         |                              |                                |  |  |
| I<br>N                               | Fleming Island High School, 2233 Village Square Parkway (PRINCIPAL)  Type: PERSON/INDIVIDUAL(NOT A LE OFFICER)   |  |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   | 904               | -341-2200         |                              |                                |  |  |
| V<br>O                               |  | le Nar   | ne (Last.                   | First, Middle)<br>V, <i>JENNIFE</i> | )              |                               |  |                           |                |        |  | OOB Race Sex Relation To Offer |                       |   |                   | Resident Stat     | us Military<br>Branch/Status |                                |  |  |
| L<br>V                               | IC   | 7  |                             | V, JIJIVIVII L                      |                | 21 1721                       |  |                           |                |        |  |                                | 25                    |   |                   |                   | 1                            | <u></u>                        |  |  |
| E<br>D                               | Ho   | ome Ac   |                             | wood Rd -                           | 16 Ar          | den. N                        | IC 2870  | 04                        |                |        |  |                                |                       |   |                   |                   |                              | Home Phone                     |  |  |
| D                                    | En   |  | r Name/                     |                                     |                | ,                             |  |                           |                |        |  |                                |                       | Business Phone  |                   |                   |                              |                                |  |  |
|                                      | 1 =  | = None   | 2 = B                       | urned 3 = Co                        | ounterf        | eit / Fo                      | rged 4   | = Damaged<br>Other Juriso | 6 = Seiz       | ed 7   | = S                                    | tolen 8                        | = Un                  | = Unknown   |                   |                   |                              |                                |  |  |
|                                      | VI<br>#  | Code   | Status<br>Frm/To            | Value                               |                | QTY                           | Cica tor   | Prope                     | Make/Model     |        |  |                                |                       | Serial Number   |                   |                   |                              |                                |  |  |
|                                      |  |  |                             |                                     |                |                               |  |                           | ROJECTOR       |        |  |                                |                       | PHILLIPS/Pilbsuresv1  |                   |                   |                              | 002155                         |  |  |
| п                                    | -  | -  |                             |                                     |                |                               |  |                           | ·····          |        | ······································ |                                |                       |   |                   |                   |                              |                                | ······································ |  |
| P<br>R<br>O<br>P                     |  |  |                             |                                     |                |                               |  |                           |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
|                                      | -  | -  | <u> </u>                    |                                     |                |                               |  |                           | and ton.       |        |  |                                |                       |   |                   |                   | <del></del>                  |                                |  |  |
| E<br>R                               | -  | <del> </del>   | <u> </u>                    |                                     |                |                               | pour "siédi  |                           |                |        |  | 14830                          | ETC. ETC.             |   |                   |                   | .Exple                       |                                |  |  |
| T<br>Y                               |  |  |                             |                                     | ľ              |                               | Application of the control of the co |                           |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
|                                      | -  | -  |                             |                                     |                |                               |  |                           |                |        |  | i.                             |                       |   |                   |                   |                              | r I                            | **,*.A.F **                            |  |
|                                      |  |  |                             | earyd                               | . (vensitions) |                               |  | - Kelidia                 | - 2- MINE      | -witot |  | cant first.                    | salvar                | rohi  | . :               |                   | 1021120                      |                                |  |  |
|                                      | 000  | ficer/II   | 7#                          |                                     |                | (0.0 : 5                      |  |                           |                |        |  |                                |                       |   |                   |                   |                              |                                |  |  |
|                                      |  | ricer/II   |                             | <u>ECKERT, F</u><br>(0)             | '. G'. (       | 00400                         | <i>'</i> )   |                           |                |        |  |                                |                       | Outstanding Stolen Val [Total Stolen]: \$1,629.00 [\$1,629.00] Supervisor |                   |                   |                              |                                |  |  |
| Stat                                 | 100  |  | ant Sign                    | \                                   |                |                               |  | Case Stat                 | se Status      |        |  |                                |                       | Case Disposition:   |                   |                   |                              |                                |  |  |
|                                      | Active 05/23/2006  |  |                             |                                     |                |                               |  |                           |                |        | 6 Page 1                               |                                |                       |   |                   |                   |                              |                                |  |  |

## Clay County Sheriff's Office Victim CLAY CO SCHOOL BOARD, REPORTING OFFICER NARRATIVE OCA 2006-0139-99 Date / Time Reported Tue 05/23/2006 10:20

On 5-23-06 at 0900 hours this officer was approached by Ms. Jamison who is a teacher at Fleming Island High School. Ms. Jamison advised that last week while she was gone unknown subject stole a LCD Projector from her classroom. This officer made contact with Mr. D. Finley and he advised that an inventory was done and the projector was missing. This officer conducted a search for the projector with negative results. This officer made contact with Ms. Jamison and she was questioned for possible suspects in her class and she stated that the students name is Greg Kuehmeir. Ms. Jamison stated that Greg usually stays in her classroom while the students are at lunch. Ms. Jamison stated that during this time frame she had a replacement teacher in her classroom and she did not think that the classroom was locked while the sub was not in the classroom. Ms. Jamison could not advise on who the teacher was. Contact was made with NCIC operator Ward 6251 and the projector was entered as stolen.

This case is pending

Reporting Officer: ECKERT, F. G. Page 3 of \_\_\_\_